

FILED FOR RECORD 2-28- 1980 at 8:30 o'clock A M
DULY RECORDED: 3-4- 1980 at 4:00 o'clock A M
INSTRUMENT NO: _____ GRACE BOSTICK, TYLER CO. CLK.
Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT
REGULAR MEETING
FEBRUARY 11, 1980

Vol. 5 Pg. 693

The Regular Meeting of the Commissioner's Court, met on Monday February 11, 1980 at 10:00 A.M. All members being present. The meeting was opened with prayer by Judge John Spanhanks.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to approve the monthly report as submitted by County Treasurer Austin Fuller. All voted yes and none no. See attached.

A motion was made by Commissioner Fowler and seconded by Commissioner Riley to approve the monthly report of the County Extension Agent, Clinton Currie. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to set the Election hours from 7:00 O'Clock A.M. 7:00 O'Clock P.M. All voted yes and none no. This includes all County and State Elections thru out the County.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to grant permission for County Treasurer, Austin Fuller and County Judge Allen Sturrock, to attend the Annual preparedness Conference in Austin, from February 26-28. This is the Civil Defense Program. All voted yes and none no.

The Historical Commission Chairman, Don Cole, attended this meeting and requested funds in the amount of \$400.00 for this year and \$300.00 which the commission did not receive in 1979. A motion was made by Commissioner Riley and seconded by Commissioner Fowler to amend the 1980 Budget for the \$400.00 and consider the \$300.00 request. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to pay \$100.00 on the funeral expense of Tom Moye. All voted yes and none no.

A motion was made by Commissioner Fowler and seconded by Commissioner Odom to accept the Bid of Lufkin Typewriter Co. of Lufkin, Texas for two Typewriters; these being for the J.P. Pct. #1 Office and the Tyler County Sheriffs Office. The Bid accepted was the Royal 5000CD electric, for each. Price of \$922.50 each. All voted yes and none no. See Bid attached. This was the only Bid received.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to approve the yearly report of Tax-Assessor-Collector Barbara Tolbert. This included Forms 16-17 and 18. All voted yes and none no.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm. Pct. #2
Leon Fowler Leon Fowler, Comm. Pct. #3
Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4
ATTEST: Grace Bostick Grace Bostick, County Clerk



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COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

JANUARY 31, 1980

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

Vol. 5 Pg. 695

AUSTIN FULLER

Month Of January, 1980

COUNTY TREASURER

FUND	Cash On Hand 12-31-79	Receipts Present Month	Transfers In (Out)	Disburse- ments Current	Cash On Hand 1-31-80	Certifi- cates of Deposit	Available Resources 1-31-80
General	(33547.77)	89781.30	-0-	93658.63	(37425.10)	15000.00	(22425.10)
Solid Waste	2414.36	-0-	-0-	-0-	2414.36	-0-	2414.36
C & J-Permanent Improve.	120.38	1210.55	-0-	1222.50	108.43	1210.00	1318.43
Library	276.45	6813.58	-0-	6708.00	382.03	6708.00	7090.03
Capital Improvements	68534.04	-0-	-0-	10727.07	57806.97	10459.23	68266.20
County Attorney Check Fees	147.10	235.00	-0-	33.95	348.15	-0-	348.15
District Attorney Check Fees	75.00	-0-	-0-	-0-	75.00	-0-	75.00
General R & B #2	-0-	2068.85	(2068.85)	-0-	-0-	-0-	-0-
R & B #1	3621.76	15384.50	256.54	24324.43	(5061.63)	15500.00	10438.37
R & B #2	2446.26	23606.81	447.91	29202.93	(2701.95)	21000.00	18298.05
R & B #3	12338.22	30376.91	683.75	46182.09	(2783.21)	30000.00	27216.79
R & B #4	25401.56	153.98	680.65	48892.25	(22656.06)	30000.00	7343.94
County Wide ROW	2108.47	50908.56	-0-	21292.93	31724.10	20271.91	51996.01
General ROW I & S	575.50	11096.93	-0-	11000.00	672.43	11000.00	11672.43
ROW #1	-0-	-0-	-0-	-0-	-0-	-0-	-0-
ROW #2	314.25	-0-	-0-	-0-	314.25	-0-	314.25
ROW #3	-0-	-0-	-0-	-0-	-0-	-0-	-0-
ROW #4	1057.39	5368.90	-0-	-0-	6426.29	-0-	6426.29
Employees Savings	-0-	-0-	-0-	-0-	-0-	-0-	-0-
Airport Maintenance	298.85	-0-	-0-	-0-	298.85	-0-	298.85
Anti-Recession Fiscal Assist.	19.14	-0-	-0-	-0-	19.14	-0-	19.14
State Cost No. 1	1017.50	279.13	-0-	966.63	330.00	-0-	330.00
State Cost No. 2	127.00	126.00	-0-	-0-	253.00	-0-	253.00
Undivided	-0-	150000.00	-0-	150000.00	-0-	150000.00	150000.00
Continued--							

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

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AUSTIN FULLER

Month Of January, 1980

COUNTY TREASURER

Cont.-	FUND	Cash On Hand 12-31-79	Receipts Present Month	Transfers In (Out)	Disburse- ments Current	Cash On Hand 1-31-80	Certifi- cates of Deposit	Available Resources 1-31-80
	State CVC	20.50	20.00	-0-	19.00	21.50	-0-	21.50
	Totals for All Funds	87365.96	387431.00	-0-	444230.41	30566.55	311149.14	341715.69
	(*Please note that General Fund reflects a deficit because of transfer of funds from General to Capital Improvements-12-31-79)							
	Bank Statement Balance							33689.45
	Deposits In Transit							328.24
	Less Outstanding Checks							(3451.14)
	Total Cash In Bank							30566.55
	Indebtedness:							
	Solid Waste							15337.50
	Solid Waste							32749.50
	C & J-Permanent Improve.							10000.00
	R & B #1-Ford Truck							16487.00
	R & B #1-John Deere Tractor							28891.00
	R & B #1-Motor Grader							5000.00
	R & B #1-GMC Truck							3112.10
	R & B #1-Motor Grader							9000.00
	R & B #2-GMC Truck							2745.50
	R & B #2-Ford Truck							3183.34
	R & B #2-Backhoe							23094.33
	R & B #3-Motor Grader							25884.67
	Continued--							

BALANCES, RECEIPTS AND DISBURSEMENTS

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All Funds

AUSTIN FULLER

Month Of January, 1980

COUNTY TREASURER

Cont.-	FUND	Cash On Hand 12-31-79	Receipts Present Month	Transfers In (Out)	Disburse- ments Current	Cash On Hand 1-31-80	Certifi- cates of Deposit	Available Resources 1-31-80	
	Indebtedness:								
	R & B #3-Chevrolet Truck							15000.00	
	R & B #4-Crawler Loader							25183.33	
	R & B #4-Turkey Creek Bridge							25526.65	
	Total Indebtedness:							241194.92	
	Tyler County Retirement	2.15	7698.10	-0-	7698.10	2.15	-0-	2.15	
	Bank Statement Balance	(No Outstanding Checks)							2.15
	Total Cash In Bank							2.15	
	Tyler County Payroll	15459.20	65508.81			17355.97	-0-	17355.97	
	General				43966.26				
	Solid Waste				1165.16				
	R & B #1				2920.03				
	R & B #2				3783.05				
	R & B #3				5000.82				
	R & B #4				6751.72				
	County Attorney Check Fee				25.00				
	Totals for Payroll	15459.20	65508.81		63612.04	17355.97	-0-	17355.97	
	Bank Statement Balance							48918.68	
	Less Outstanding Checks							(31562.71)	
	Total Cash In Bank							17355.97	

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

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AUSTIN FULLER

Month Of January, 1980

COUNTY TREASURER

FUND	Cash On Hand 12-31-79	Receipts Present Month	Transfers In (Out)	Disbursements Current	Cash On Hand 1-31-80	Certificates of Deposit	Available Resources 1-31-80
Social Security Fund	54.82	22692.45	-0-	22034.41	712.86	-0-	712.86
Bank Statement Balance	(No Outstanding Checks)						712.86
Total Cash In Bank							712.86
1977 HUD Grant	13645.09	-0-		13644.09	1.00	-0-	1.00
Bank Statement Balance	(No Outstanding Checks)						1.00
Total Cash In Bank							1.00
Revenue Sharing Fund	12488.46	142982.97			42173.33	48426.97	90600.30
Jail Fund				92.20			
Solid Waste				955.87			
R & B #1				-0-			
R & B #2				-0-			
R & B #3				-0-			
R & B #4				16545.06			
General				-0-			
Certificates of Deposit				95704.97			
Revenue Sharing Totals	12488.46	142982.97		113298.10	42173.33	48426.97	90600.30
Bank Statement Balance	(No Outstanding Checks)						42173.33
Total Cash In Bank							42173.33
<i>Austin Fuller</i>							
Austin Fuller, County Treasurer							

WITNESS OUR HANDS, officially, this 11 day of February A.D., 1980.

Allen Sturrock
County Judge

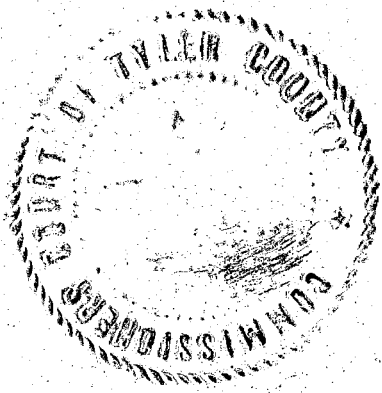
Maxie Riley
Commissioner Pct. #1

H K Lowe
Commissioner Pct. #2

Leon Fowler
Commissioner Pct. #3

Berton A Odom
Commissioner Pct. #4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Comm. Pct. #1, Kenneth Lowe, Comm. Pct. #2, Leon Fowler, Comm. Pct. #3, and Berton A. Odom, Comm. Pct. #4, County Commissioners of Tyler County, Texas, each respectively, on this 11 day of February A.D., 1980.



Grace Bostick
Tyler County Clerk

By: _____
Deputy

LUFKIN TYPEWRITER
& CASH REGISTER CO.

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505 SOUTH FIRST STREET
TELEPHONES 634-9113 AND 634-9124
LUFKIN, TEXAS 75901

January 22, 1980

Tyler County Clerk
100 Courthouse
Woodville, Texas 75979

Attn: Grace Bostick

Gentlemen:

Please consider this our bid on the following machines:

✓ Royal 5000CD electric typewriter with ball element,
dual pitch, carbon ribbon, and correction features...\$1025.00
Less 10 % discount.....-\$ 102.50
TOTAL \$ 922.50

OPTION

Royal 5000C electric typewriter with ball element,
carbon ribbon, and correction features.....\$ 944.00
Less 10 % discount.....-\$ 94.40
TOTAL \$ 849.60

OPTION

Royal 990 electric typewriter with carbon ribbon and
13" carriage.....\$ 821.00
Less 10 % discount.....-\$ 82.10
TOTAL \$ 738.90

We hope to have the pleasure of furnishing you with any
of the above machines soon. Thank you for letting us
present this bid.

Sincerely,

Lufkin Typewriter & Cash Register Co.
Dexter C. Satterwhite
Dexter C. Satterwhite, President

Enclosures

DCS:lp

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LUFKIN TYPEWRITER & CASH REGISTER Co.

505 SOUTH FIRST STREET

P. O. DRAWER 1406

LUFKIN, TEXAS 75901

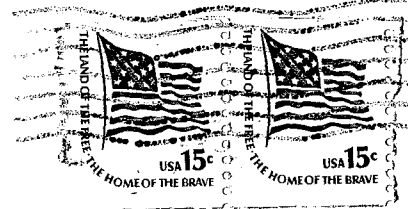
NO. _____ TIME: 10:00 ^{AM}/_{PM}

JAN 23 1990

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Grace Bostick

Bid for Justice of Peace
and
Sheriff Office



Tyler County Clerk
Attn: Grace Bostick
100 Courthouse
Woodville, Texas 75979

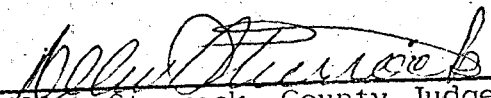
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday FEBRUARY 11, 1980 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
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1. APPROVE COUNTY TREASURERS MONTHLY REPORT.
2. APPROVE COUNTY EXTENSION MONTHLY REPORT.
3. SET ELECTION HOURS.
4. PERMISSION FOR AUSTIN FULLER TO ATTEND ANNUAL PREPAREDNESS CONFERENCE IN AUSTIN ON FEBRUARY 26-28.
5. TOM COLE-REQUEST FOR HISTORICAL SOCIETY.
6. OPEN BIDS ON TYPEWRITER FOR SHERIFF AND J.P.I OFFICE.
7. APPROVE TAX ASSESSOR-COLLECTOR'S YEARLY REPORT.
8. FUNERAL EXPENSES FOR CARL MOYE.


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME 9:00

FEB 11 1980

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: 